

KHSAA District Baseball Tournament Financial Report

(return one copy to KHSAA by prescribed deadline)

| DISTRI | ICT# 42md | HELD AT | of Cou | inty | DATES | 5/21/07 45/2 |
|------------------|---|--|--|-------------------|------------------------|--------------|
| Part A | REVENUE ITEMS | } | | Price(s) | Receipts | Totals |
| | Ticket Sales | | · | 5.00 | 1970.06 | |
| | Broadcasting | | | | | |
| | Sponsorship | | | | | |
| | TOTAL REVENU | E (1) | | | | 1970.00 |
| Part B | EXPENSE ITEMS | | | | Expenses | |
| ' \(\) | Game Umpires | | | 4.75.70.2048245 | 475.50 | |
| ĺ | Trophies | | | | 80.56 | |
| | Travel for Participating Teams | | | | | |
| | Other Itemized Expenses approved by majority vote | | | | | |
| | of schools in tournament (provide separate listing or | | | area a list esse. | 1500 | |
| | list on back of this form) See Back | | | | 150.00 | |
| | TOTAL EXPENSI | ES (2) | aka sangka da maska Sud | | | 706.00 |
| Part C | Net Profit (Part A (1 |) minus Part B (2) total) | | | | 1264.00 |
| Part D | Allowance to Host 9 | School | LC 14 AND THE STATE OF THE STAT | | | |
| Part E | Profit Subject to Div | vision by Schools (Part C ı | minus Part 🛭 |)) | | 1264.00 |
| LIST | F BELOW INDIVI | DUAL AMOUNTS FO RT E ABOVE, <u>NOT</u> II | R DISTRI | CT TOURNA | MENT NET P EXPENSES | ROFITS FROM |
| | School | Amount | 2022/2/20 | Scho | | Amount |
| Bruga | Station | 316.00 | | | | |
| Henry Clay | | 316.00 | 100000 | | | |
| Sayke | | 3/6.00 | 200 (200 (200 (200 (200 (200 (200 (200 | | | |
| SINH | County | 316.00 | The state of the s | | | |
| PAID | ATTENDANCE E | Y SESSIONS (Ticke | ts Sold N | OT money r | eceived) | |
| Sessi | | | | | | |
| 1 | 258 | | | | | |
| • | 16 . | | | | | |
| 2 | 136 | | | | | |
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| 2 | | | | | | |
| 2 | | | | | | |
| 2 3 4 | | | | | | |
| 2 3 4 5 | | | | | | |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| Mila | Scott County HIS | 50).863.4131 | |
|-----------|------------------|---------------|--|
| (MANA) ER | SCHOOL | DAYTIME PHONE | |

Tournament Manager \$100.00 Bookkeeper \$50.00